

## General Licensing Sub-Committee

Agenda and Reports

For consideration on

# Friday, 29th May 2009

In Committee Room 1, Town Hall, Chorley At 10.00 am





Town Hall Market Street Chorley Lancashire PR7 1DP

21 05 2009

Dear Councillor

#### **GENERAL LICENSING SUB-COMMITTEE - FRIDAY, 29TH MAY 2009**

You are invited to attend a meeting of the General Licensing Sub-Committee to be held in Committee Room 1, Town Hall, Chorley on Friday, 29th May 2009 commencing at 10.00 am.

#### AGENDA

#### 1. Apologies for absence

#### 2. Declarations of Any Interests

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

#### 3. Any other item(s) that the Chair decides is/are urgent

#### 4. Exclusion of the Public and Press

To consider the exclusion of the press and public for the following items of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 4 of Part 1 of Schedule 12A to the Local Government Act 1972.

#### 5. <u>Private Hire Operator Allowing Vehicles to be used in Dangerous Conditions</u> (Pages 1 - 42)

Yours sincerely

onna Hall.

Donna Hall Chief Executive

Cathryn Barrett Democratic and Member Services Officer E-mail: cathryn.barrett@chorley.gov.uk Tel: (01257) 515123 Fax: (01257) 515150

#### **Distribution**

- 1. Agenda and reports to all Members of the General Licensing Sub-Committee (Councillor Edward Smith (Chair) and Councillors Pat Haughton, Hasina Khan, Thomas McGowan and Debra Platt for attendance.
- 2. Agenda and reports to Stephen Culleton (Licensing Manager), Bob Beeston (Licensing Enforcement Officer), Alex Jackson (Senior Lawyer), Janet Brereton (Legal Assistant (Licensing and Registration)) and Cathryn Barrett (Democratic and Member Services Officer) for attendance.

#### This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کاتر جمہ آئی کی اپنی زبان میں بھی کیا جا سکتا ہے ۔ پیخد مت استعال کرنے کیلئے پر اہ مہریا نی اس نمبر پر ٹیلیفون 01257 515823

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

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